

Series: Mark (Jesus - the Son of God)

Sermon: Make 2025 The Most Restful Year Ever Part 2

Bible Verses: Mark 6:30-34

By: Jeff Piepho

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Isn't God everywhere? Does _____ bring us _____ to God? Does working for him?

God is _____. He is always _____.

This is an incommunicable attribute of God's (we don't share it).

There is nowhere out of the _____ of God.

Psalm 139 says "darkness is as light to you" meaning that even in our _____ hiding places God is still present.

God is everywhere, yet he does not _____ dimension (with the fantastic exception of Jesus).

Comparison Views

- Pantheism: everything physical _____ God, or God is everything that exists.
- Christianity/Theism: everything physical _____ by God, God is separate from everything that exists but God is still everywhere.
- Panentheism: everything is inside of God, the world and God are _____ upon each other in a sense.
- Christianity/Theism: everything is inside of God, God is _____ and the world is dependent

Implications and Understandings of Omnipresence

God is present in a _____ way in Heaven. We will experience the best parts of God more _____.

God is present _____. It is the experience of his _____, however.

The Holy Spirit is "inside" Christians, but that doesn't refer to _____ it refers to special _____ and sensitivity to God.

God is both _____ and infinitely "large".

My God is beyond the confines of time and space, yet very _____ to me, and willing to _____ me.

Practical Application:

Read Psalm 139 _____ for a week. Then spend some time meditating on how God has been with you in the past and how he might be with you today, no matter your circumstances.

Analyze whether I feel like I'm more in God's presence while _____ him or _____ with him. Practice the one I need more work in. Rest (Quest Study Bible, 10 minutes a day) or Serve (www.revo.church/serve).

Consider Sundays as a good " _____ " day. Not a Sabbath, but a day to celebrate the Lord from sunup until sundown because Jesus rose on a Sunday morning. Don't let _____ crowd out your once-a-week day of the Lord.